

Point of Convergence



PODCAST



Hosted by ExoAcademician

EPISODE #74

*An ExoHuman Assessment:
Evaluating the Agendas of the
Various Others in Our Midst*



ON YOUTUBE & YOUR FAVORITE
PODCASTING PLATFORM

1
00:00:02,860 --> 00:00:07,849

[Music]

2
00:00:14,509 --> 00:00:11,330

hello and welcome to episode number 74

3
00:00:18,890 --> 00:00:14,519

of the point of conversions podcast as

4
00:00:21,109 --> 00:00:18,900

always I am your host EXO academian

5
00:00:23,029 --> 00:00:21,119

for those of us intimately familiar with

6
00:00:25,970 --> 00:00:23,039

the nuances of the so-called UFO

7
00:00:28,670 --> 00:00:25,980

phenomenon the question of if there is a

8
00:00:30,589 --> 00:00:28,680

there or not is long settled

9
00:00:32,930 --> 00:00:30,599

those of us who've looked closely at the

10
00:00:35,569 --> 00:00:32,940

data gathered over the last 100 years or

11
00:00:37,610 --> 00:00:35,579

so not to mention more ancient accounts

12
00:00:39,889 --> 00:00:37,620

that bear a striking resemblance to the

13
00:00:42,770 --> 00:00:39,899

descriptions of more modern encounters

14

00:00:45,350 --> 00:00:42,780

have concluded that humanity is indeed

15

00:00:48,529 --> 00:00:45,360

being interacted with by intelligences

16

00:00:51,170 --> 00:00:48,539

that seem to arise from elsewhere

17

00:00:53,270 --> 00:00:51,180

now whether the nature of that elsewhere

18

00:00:55,910 --> 00:00:53,280

is another solar system or another

19

00:00:56,990 --> 00:00:55,920

dimension of reality is a matter of some

20

00:00:59,029 --> 00:00:57,000

debate

21

00:01:01,670 --> 00:00:59,039

here I will argue as I have for some

22

00:01:03,709 --> 00:01:01,680

time now that these categories are

23

00:01:06,469 --> 00:01:03,719

generated from a perspective on reality

24

00:01:08,750 --> 00:01:06,479

that is limited and incomplete better

25

00:01:12,410 --> 00:01:08,760

replaced by options that both include

26

00:01:14,390 --> 00:01:12,420

and transcend these outdated Notions but

27

00:01:16,370 --> 00:01:14,400

nevertheless the evidence points not

28

00:01:18,830 --> 00:01:16,380

only to them having been here for pretty

29

00:01:20,690 --> 00:01:18,840

much as long as we've been around but

30

00:01:22,969 --> 00:01:20,700

also to the very distinct likelihood

31

00:01:25,429 --> 00:01:22,979

that they played a major role in our

32

00:01:27,830 --> 00:01:25,439

seating and later development as a

33

00:01:30,289 --> 00:01:27,840

species on this planet

34

00:01:32,690 --> 00:01:30,299

Beyond these often agreed-upon Notions

35

00:01:34,850 --> 00:01:32,700

comes the question regarding how many

36

00:01:37,550 --> 00:01:34,860

different groups of these others there

37

00:01:39,649 --> 00:01:37,560

are some will argue based on a variety

38

00:01:41,630 --> 00:01:39,659

of factors that what we may be observing

39

00:01:44,149 --> 00:01:41,640

is the actions of a single group or

40

00:01:46,249 --> 00:01:44,159

intelligence merely presenting in

41

00:01:49,069 --> 00:01:46,259

different ways over time

42

00:01:51,350 --> 00:01:49,079

John Keel a very influential figure in

43

00:01:53,990 --> 00:01:51,360

this field largely argued for this

44

00:01:56,389 --> 00:01:54,000

perspective one of the key data points

45

00:01:58,850 --> 00:01:56,399

for this view is that high strangeness

46

00:02:01,789 --> 00:01:58,860

psychic influence and elements of

47

00:02:04,730 --> 00:02:01,799

space-time Distortion are present in the

48

00:02:07,370 --> 00:02:04,740

vast majority of these cases to some

49

00:02:08,690 --> 00:02:07,380

that startling overlap suggests a common

50

00:02:10,669 --> 00:02:08,700

source

51
00:02:13,250 --> 00:02:10,679
is this the only way to square this

52
00:02:15,890 --> 00:02:13,260
evidence though I would argue it is not

53
00:02:18,050 --> 00:02:15,900
I believe a better fit for the data is

54
00:02:20,510 --> 00:02:18,060
that the ways by which these various

55
00:02:22,910 --> 00:02:20,520
groups of others are traversing domains

56
00:02:25,729 --> 00:02:22,920
to get here is what accounts for these

57
00:02:28,070 --> 00:02:25,739
common elements in experienter accounts

58
00:02:30,830 --> 00:02:28,080
truth be told I think it is our bias

59
00:02:33,589 --> 00:02:30,840
towards reducing complexity whenever and

60
00:02:35,210 --> 00:02:33,599
wherever we can that leads many to draw

61
00:02:37,550 --> 00:02:35,220
upon these somewhat superficial

62
00:02:39,589 --> 00:02:37,560
commonalities in order to LEAP to the

63
00:02:42,410 --> 00:02:39,599

conclusion that humanity is being

64

00:02:44,210 --> 00:02:42,420

manipulated by some singular overarching

65

00:02:46,130 --> 00:02:44,220

metaphors

66

00:02:48,530 --> 00:02:46,140

another reason why I think this being

67

00:02:50,930 --> 00:02:48,540

one group parading as many is not the

68

00:02:52,910 --> 00:02:50,940

best fit for the data is that the way

69

00:02:55,250 --> 00:02:52,920

these various others interact with human

70

00:02:57,770 --> 00:02:55,260

beings is quite different

71

00:02:59,390 --> 00:02:57,780

to speak in very broad terms some of

72

00:03:01,970 --> 00:02:59,400

these groups seem to tread lightly

73

00:03:04,670 --> 00:03:01,980

asking us not to fear them and bringing

74

00:03:06,290 --> 00:03:04,680

messages of reconciliation and Universal

75

00:03:08,330 --> 00:03:06,300

siblinghood

76

00:03:10,130 --> 00:03:08,340

on the other end of the spectrum are

77

00:03:12,890 --> 00:03:10,140

groups that seem to view human beings

78

00:03:14,930 --> 00:03:12,900

more like how we view animals as

79

00:03:17,449 --> 00:03:14,940

Commodities to use towards their own

80

00:03:20,149 --> 00:03:17,459

ends regardless of how much discomfort

81

00:03:22,309 --> 00:03:20,159

we may experience in the process

82

00:03:24,470 --> 00:03:22,319

to be sure there are many interactions

83

00:03:26,630 --> 00:03:24,480

with groups that also fall somewhere in

84

00:03:28,910 --> 00:03:26,640

between these two extremes

85

00:03:31,550 --> 00:03:28,920

this variable treatment of human beings

86

00:03:34,250 --> 00:03:31,560

is a key data point demonstrating that

87

00:03:37,130 --> 00:03:34,260

these are different groups often using

88

00:03:40,130 --> 00:03:37,140

similar means of travel which I will

89

00:03:42,649 --> 00:03:40,140

argue is almost always interdimensional

90

00:03:44,690 --> 00:03:42,659

in nature though that term will need

91

00:03:47,270 --> 00:03:44,700

some unpacking

92

00:03:49,130 --> 00:03:47,280

does that mean so-called abductions are

93

00:03:51,530 --> 00:03:49,140

always conducted by groups of alien

94

00:03:53,509 --> 00:03:51,540

others who are malevolent perhaps even

95

00:03:56,330 --> 00:03:53,519

the very source of evil described in

96

00:03:58,369 --> 00:03:56,340

ancient religious texts well no I don't

97

00:04:00,470 --> 00:03:58,379

think it's quite that black and white

98

00:04:02,509 --> 00:04:00,480

Nuance will be required throughout this

99

00:04:06,350 --> 00:04:02,519

discussion because as with so much of

100

00:04:08,809 --> 00:04:06,360

reality the details are complex that

101
00:04:11,210 --> 00:04:08,819
said I do believe one can begin to parse

102
00:04:13,670 --> 00:04:11,220
out the actions of different groups not

103
00:04:15,890 --> 00:04:13,680
only working towards different aims but

104
00:04:18,349 --> 00:04:15,900
motivated by very different underlying

105
00:04:20,270 --> 00:04:18,359
levels of consciousness development from

106
00:04:21,409 --> 00:04:20,280
within the totality of the data

107
00:04:24,230 --> 00:04:21,419
available

108
00:04:26,150 --> 00:04:24,240
and that very goal the identification of

109
00:04:28,010 --> 00:04:26,160
specific patterns of contact and

110
00:04:30,050 --> 00:04:28,020
communication from within the

111
00:04:32,689 --> 00:04:30,060
overarching complexity of the data

112
00:04:35,689 --> 00:04:32,699
associated with the UFO phenomenon is

113
00:04:37,790 --> 00:04:35,699

what will be the focus of this the 74th

114

00:04:41,210 --> 00:04:37,800

episode of the point of convergence

115

00:04:46,670 --> 00:04:43,850

foreign

116

00:04:48,830 --> 00:04:46,680

I'd like to begin this week's episode by

117

00:04:50,689 --> 00:04:48,840

saying that the cosmology I'm talking

118

00:04:53,990 --> 00:04:50,699

about here that will determine much of

119

00:04:56,990 --> 00:04:54,000

what I'm saying is complex ever-evolving

120

00:04:58,850 --> 00:04:57,000

and ever more nuanced and is created via

121

00:05:00,670 --> 00:04:58,860

a combination of the latest research

122

00:05:03,189 --> 00:05:00,680

coming out of foundations of physics

123

00:05:05,570 --> 00:05:03,199

neuroscience and evolutionary biology

124

00:05:07,870 --> 00:05:05,580

along with experience for literature

125

00:05:11,030 --> 00:05:07,880

research comparative religious history

126
00:05:13,610 --> 00:05:11,040
esoteric cosmological history and my own

127
00:05:16,189 --> 00:05:13,620
encounters with non-human intelligence

128
00:05:17,810 --> 00:05:16,199
a background in integral Theory helps me

129
00:05:19,850 --> 00:05:17,820
to take both a multi-disciplinary

130
00:05:22,129 --> 00:05:19,860
approach from within the Sciences to

131
00:05:24,189 --> 00:05:22,139
this topic while also incorporating

132
00:05:26,870 --> 00:05:24,199
different kinds of knowledge as well

133
00:05:29,270 --> 00:05:26,880
everything from Revelations arising from

134
00:05:32,150 --> 00:05:29,280
the Scientific Revolution to insights

135
00:05:34,550 --> 00:05:32,160
gained in ancient esoteric Traditions as

136
00:05:37,310 --> 00:05:34,560
Ken Wilbur famously said everybody's

137
00:05:39,469 --> 00:05:37,320
right at least to some degree that is in

138
00:05:41,570 --> 00:05:39,479

other words if you have a tradition in

139

00:05:43,850 --> 00:05:41,580

human history that believed a certain

140

00:05:46,189 --> 00:05:43,860

thing about the world it's very likely

141

00:05:48,409 --> 00:05:46,199

true to some degree even if it is only

142

00:05:50,930 --> 00:05:48,419

partial ending complete

143

00:05:53,629 --> 00:05:50,940

as I say it is complex and it's taking

144

00:05:55,850 --> 00:05:53,639

me time to unravel it all and it's still

145

00:05:57,830 --> 00:05:55,860

very much a work in progress

146

00:05:59,689 --> 00:05:57,840

I won't be expounding on all of it in

147

00:06:02,150 --> 00:05:59,699

this episode but I will outline some of

148

00:06:05,210 --> 00:06:02,160

the broad Strokes the rest will come in

149

00:06:08,330 --> 00:06:05,220

future episodes or so we hope

150

00:06:10,790 --> 00:06:08,340

now undoubtedly lights and anomalous

151

00:06:12,950 --> 00:06:10,800

objects in the sky tend to get all the

152

00:06:14,930 --> 00:06:12,960

attention these days but the real

153

00:06:17,689 --> 00:06:14,940

significance here lies in the contact

154

00:06:20,029 --> 00:06:17,699

made with the beings the beings Behind

155

00:06:21,230 --> 00:06:20,039

these different phenomena and objects or

156

00:06:23,510 --> 00:06:21,240

vehicles

157

00:06:25,969 --> 00:06:23,520

of course this tends to get ignored by

158

00:06:27,890 --> 00:06:25,979

the mainstream media even though this is

159

00:06:30,469 --> 00:06:27,900

the bigger story and even though this

160

00:06:32,749 --> 00:06:30,479

has at times anyway garnered national

161

00:06:35,870 --> 00:06:32,759

attention for instance when Oprah

162

00:06:37,850 --> 00:06:35,880

covered abductions back in the 1990s

163

00:06:40,370 --> 00:06:37,860

of course the kinds of encounters people

164

00:06:42,170 --> 00:06:40,380

have with these various non-human and

165

00:06:44,749 --> 00:06:42,180

non-conventionally human intelligences

166

00:06:46,430 --> 00:06:44,759

vary quite considerably

167

00:06:48,409 --> 00:06:46,440

even though there is a variety of

168

00:06:50,210 --> 00:06:48,419

experience described everything from

169

00:06:53,029 --> 00:06:50,220

powerfully spiritually transformative

170

00:06:55,670 --> 00:06:53,039

experiences with beings who exude the

171

00:06:57,770 --> 00:06:55,680

very definition of love and light to

172

00:06:59,990 --> 00:06:57,780

entities whose behavior is more like the

173

00:07:03,050 --> 00:07:00,000

stereotypical depiction of biblical

174

00:07:05,689 --> 00:07:03,060

demons whose aim it seems on the surface

175

00:07:08,090 --> 00:07:05,699

of it anyway is to basically terrorize

176

00:07:10,730 --> 00:07:08,100

the individual unfortunate enough to be

177

00:07:12,950 --> 00:07:10,740

having the encounter and of course there

178

00:07:15,170 --> 00:07:12,960

are also plenty of encounters that fall

179

00:07:17,450 --> 00:07:15,180

somewhere in between these two extremes

180

00:07:19,969 --> 00:07:17,460

and here it should be noted that raw

181

00:07:23,150 --> 00:07:19,979

experience and interpretation while

182

00:07:25,309 --> 00:07:23,160

related of course are not the same thing

183

00:07:27,230 --> 00:07:25,319

that is to say two people could have

184

00:07:29,390 --> 00:07:27,240

virtually the same experience and Come

185

00:07:31,969 --> 00:07:29,400

Away with very different interpretations

186

00:07:34,490 --> 00:07:31,979

of it and often this extends to the

187

00:07:36,770 --> 00:07:34,500

ascribing of motive and intent to these

188

00:07:39,110 --> 00:07:36,780

various others that are encountered

189

00:07:41,270 --> 00:07:39,120

as I've stated many times these

190

00:07:43,670 --> 00:07:41,280

encounters are very often ontologically

191

00:07:46,370 --> 00:07:43,680

shocking even if they later turn out to

192

00:07:48,050 --> 00:07:46,380

be regarded as a net positive serving as

193

00:07:50,150 --> 00:07:48,060

a catalyst for an expansion of

194

00:07:52,249 --> 00:07:50,160

perspective and a deepening of spiritual

195

00:07:54,469 --> 00:07:52,259

values

196

00:07:56,689 --> 00:07:54,479

even though there is as I just stated

197

00:07:59,390 --> 00:07:56,699

quite a range of experience noted with

198

00:08:01,610 --> 00:07:59,400

this phenomenon it is not uncommon for

199

00:08:03,290 --> 00:08:01,620

people to LEAP to the conclusion that

200

00:08:05,270 --> 00:08:03,300

all of these experiences are being

201
00:08:07,850 --> 00:08:05,280
generated by the same underlying

202
00:08:10,189 --> 00:08:07,860
intelligence one that merely plays with

203
00:08:12,950 --> 00:08:10,199
our emotions and our intellects by

204
00:08:14,629 --> 00:08:12,960
parading in different guises like a

205
00:08:16,730 --> 00:08:14,639
group of actors merely switching out

206
00:08:19,790 --> 00:08:16,740
masks and costumes to present the

207
00:08:22,249 --> 00:08:19,800
appearance of Novel encounters almost

208
00:08:24,710 --> 00:08:22,259
like a Shakespearean company

209
00:08:26,930 --> 00:08:24,720
as I've stated previously while I agree

210
00:08:29,270 --> 00:08:26,940
that certain superficial similarities do

211
00:08:31,129 --> 00:08:29,280
exist in these encounters suggesting

212
00:08:33,409 --> 00:08:31,139
perhaps some connection between

213
00:08:35,870 --> 00:08:33,419

different manifestations of these

214

00:08:37,850 --> 00:08:35,880

non-human others I think it's largely

215

00:08:41,510 --> 00:08:37,860

biased that leads to this conclusion

216

00:08:43,850 --> 00:08:41,520

that it may just be all one Enterprise

217

00:08:46,850 --> 00:08:43,860

that bias I believe is the product

218

00:08:48,829 --> 00:08:46,860

largely of a lack of imagination

219

00:08:50,990 --> 00:08:48,839

the truth is that we have been so

220

00:08:52,790 --> 00:08:51,000

confident about the sufficiency of our

221

00:08:55,550 --> 00:08:52,800

model of the world as a western

222

00:08:57,290 --> 00:08:55,560

civilization that we have been biased

223

00:08:59,570 --> 00:08:57,300

towards slotting these anomalous

224

00:09:02,750 --> 00:08:59,580

encounters into just one additional

225

00:09:05,269 --> 00:09:02,760

segment the proverbial cherry on top as

226

00:09:07,009 --> 00:09:05,279

it were to Mark our mapping of reality

227

00:09:09,290 --> 00:09:07,019

complete

228

00:09:11,449 --> 00:09:09,300

now perhaps I'm being uncharitable to

229

00:09:13,550 --> 00:09:11,459

this Viewpoint you might suggest

230

00:09:14,990 --> 00:09:13,560

are there further commonalities that I'm

231

00:09:17,150 --> 00:09:15,000

glossing over

232

00:09:19,009 --> 00:09:17,160

well I will say this the historical

233

00:09:21,889 --> 00:09:19,019

literature of experience or testimony

234

00:09:24,590 --> 00:09:21,899

does recount a similarity in residual

235

00:09:26,750 --> 00:09:24,600

effects byproducts or what you might

236

00:09:28,970 --> 00:09:26,760

call side effects of these various

237

00:09:31,610 --> 00:09:28,980

encounters regardless of whether they

238

00:09:33,829 --> 00:09:31,620

are interpreted as positive negative or

239

00:09:35,329 --> 00:09:33,839

neutral by the individuals having the

240

00:09:37,310 --> 00:09:35,339

encounters

241

00:09:38,990 --> 00:09:37,320

does this mean it's all one Enterprise

242

00:09:43,070 --> 00:09:39,000

after all

243

00:09:44,750 --> 00:09:43,080

I would argue no I think the ways some

244

00:09:46,910 --> 00:09:44,760

of these various groups are interacting

245

00:09:49,190 --> 00:09:46,920

with us the nature of the communication

246

00:09:52,070 --> 00:09:49,200

and even the nature of how they Traverse

247

00:09:55,009 --> 00:09:52,080

from one domain to another suggests some

248

00:09:58,370 --> 00:09:55,019

underlying overlap in terms of methods

249

00:10:00,410 --> 00:09:58,380

but that's often where the overlap stops

250

00:10:02,449 --> 00:10:00,420

and noting a similarity in terms of a

251

00:10:05,090 --> 00:10:02,459

space-time Distortion and telepathic

252

00:10:07,970 --> 00:10:05,100

communication of course doesn't imply

253

00:10:10,430 --> 00:10:07,980

the same entity or group of entities is

254

00:10:13,190 --> 00:10:10,440

responsible it just suggests that

255

00:10:15,889 --> 00:10:13,200

perhaps for any being coming here from

256

00:10:17,930 --> 00:10:15,899

these other domains these are the means

257

00:10:20,990 --> 00:10:17,940

by which they make their way into our

258

00:10:23,329 --> 00:10:21,000

midst and conduct their communication

259

00:10:25,250 --> 00:10:23,339

I think it's a mistake to rely on these

260

00:10:27,590 --> 00:10:25,260

commonalities alone to LEAP to the

261

00:10:30,889 --> 00:10:27,600

conclusion that these are all part and

262

00:10:32,870 --> 00:10:30,899

parcel of one underlying intelligence

263

00:10:35,150 --> 00:10:32,880

and that's partly because even if you

264

00:10:37,310 --> 00:10:35,160

allow for some discrepancy in terms of a

265

00:10:40,190 --> 00:10:37,320

shifting perspective on an encounter

266

00:10:43,370 --> 00:10:40,200

over time given the Advent of additional

267

00:10:45,949 --> 00:10:43,380

nuance and Clarity one cannot dismiss

268

00:10:48,710 --> 00:10:45,959

the Stark differences in the nature of

269

00:10:51,290 --> 00:10:48,720

some of these encounters again to paint

270

00:10:53,090 --> 00:10:51,300

in Broad Strokes here on one end of the

271

00:10:55,790 --> 00:10:53,100

spectrum we have beings whose appearance

272

00:10:57,889 --> 00:10:55,800

and behavior provokes comparisons to

273

00:11:00,410 --> 00:10:57,899

angels of various religious Traditions

274

00:11:03,170 --> 00:11:00,420

While others present the very opposite

275

00:11:06,350 --> 00:11:03,180

impression bringing to mind beings whose

276

00:11:08,750 --> 00:11:06,360

aim is to sow Discord terrorize and

277

00:11:11,690 --> 00:11:08,760

ultimately rob a human being of all

278

00:11:12,769 --> 00:11:11,700

feeling of agency sovereignty and

279

00:11:14,810 --> 00:11:12,779

dignity

280

00:11:17,090 --> 00:11:14,820

and of course as I already stated

281

00:11:19,910 --> 00:11:17,100

there's plenty that falls in between

282

00:11:21,410 --> 00:11:19,920

these two extremes as well I also want

283

00:11:22,910 --> 00:11:21,420

to bring to your attention that when we

284

00:11:25,310 --> 00:11:22,920

talk about comparing these different

285

00:11:27,769 --> 00:11:25,320

accounts including accounts from ancient

286

00:11:30,590 --> 00:11:27,779

history with more recent accounts you

287

00:11:33,350 --> 00:11:30,600

need to look past the vocabulary we use

288

00:11:35,690 --> 00:11:33,360

because obviously ancient people didn't

289

00:11:38,030 --> 00:11:35,700

have the same terms we have and didn't

290

00:11:40,670 --> 00:11:38,040

consider extraterrestrial even a

291

00:11:42,230 --> 00:11:40,680

possibility so keep that in mind when

292

00:11:43,910 --> 00:11:42,240

you get past those superficial

293

00:11:46,250 --> 00:11:43,920

differences and those superficial

294

00:11:48,530 --> 00:11:46,260

differences in vocabulary based on

295

00:11:50,630 --> 00:11:48,540

what's available at the time for an

296

00:11:55,069 --> 00:11:50,640

experimenter to relay the encounter to

297

00:11:56,990 --> 00:11:55,079

someone else there is a lot of overlap

298

00:11:59,389 --> 00:11:57,000

now I think the more fitting

299

00:12:00,889 --> 00:11:59,399

interpretation of this diverse data is

300

00:12:03,290 --> 00:12:00,899

that what we're witnessing slash

301
00:12:05,630 --> 00:12:03,300
experiencing are encounters with

302
00:12:07,730 --> 00:12:05,640
different groups of entities and that's

303
00:12:09,350 --> 00:12:07,740
been the case for our entire history

304
00:12:11,329 --> 00:12:09,360
basically

305
00:12:13,190 --> 00:12:11,339
I think the more fitting interpretation

306
00:12:15,530 --> 00:12:13,200
of this diverse data is to what we're

307
00:12:17,269 --> 00:12:15,540
witnessing slash experiencing or

308
00:12:19,790 --> 00:12:17,279
encounters with different groups of

309
00:12:21,949 --> 00:12:19,800
entities though perhaps sometimes the

310
00:12:23,990 --> 00:12:21,959
means in which they reach us has some

311
00:12:25,970 --> 00:12:24,000
parallels which as I've already stated

312
00:12:29,569 --> 00:12:25,980
helps to explain some of the common

313
00:12:31,790 --> 00:12:29,579

elements we see evidenced over time

314

00:12:33,470 --> 00:12:31,800

now here it should be noted that I would

315

00:12:35,449 --> 00:12:33,480

argue that the ones we've been

316

00:12:38,150 --> 00:12:35,459

interacting with are very often coming

317

00:12:41,090 --> 00:12:38,160

from a higher level on the spiral of

318

00:12:43,310 --> 00:12:41,100

dimensional development reality is

319

00:12:45,949 --> 00:12:43,320

altogether different on a higher level

320

00:12:48,710 --> 00:12:45,959

and regardless of a particular group's

321

00:12:51,829 --> 00:12:48,720

attitude towards us they are more

322

00:12:54,050 --> 00:12:51,839

capable as reality at that level is such

323

00:12:57,650 --> 00:12:54,060

that among other differences in

324

00:12:59,629 --> 00:12:57,660

characteristics form bends to thought in

325

00:13:00,889 --> 00:12:59,639

other words it's a mind over matter for

326
00:13:03,410 --> 00:13:00,899
them

327
00:13:05,569 --> 00:13:03,420
it should also be noted here importantly

328
00:13:08,110 --> 00:13:05,579
that higher levels here doesn't

329
00:13:10,730 --> 00:13:08,120
necessarily imply a higher moral code

330
00:13:13,129 --> 00:13:10,740
amongst all of these various groups of

331
00:13:16,009 --> 00:13:13,139
others we're just talking about the

332
00:13:18,110 --> 00:13:16,019
nature of the reality construct that is

333
00:13:20,569 --> 00:13:18,120
higher and that's a very important

334
00:13:22,850 --> 00:13:20,579
distinction to keep in mind they are

335
00:13:25,730 --> 00:13:22,860
more capable they have capacities we do

336
00:13:27,889 --> 00:13:25,740
not have because of the level of reality

337
00:13:29,629 --> 00:13:27,899
they're coming from but that doesn't

338
00:13:31,610 --> 00:13:29,639

necessarily make them our moral

339

00:13:33,650 --> 00:13:31,620

superiors

340

00:13:35,629 --> 00:13:33,660

now if I were to choose a word to

341

00:13:37,730 --> 00:13:35,639

describe the common denominator between

342

00:13:40,430 --> 00:13:37,740

these different encounters it would be

343

00:13:42,530 --> 00:13:40,440

this interdimensional

344

00:13:44,629 --> 00:13:42,540

I think that whether these beings or

345

00:13:46,550 --> 00:13:44,639

groups of beings are benevolent or

346

00:13:49,730 --> 00:13:46,560

malevolent or to State it in a more

347

00:13:53,329 --> 00:13:49,740

nuanced and perhaps realistic way mature

348

00:13:56,269 --> 00:13:53,339

or immature they are coming here setting

349

00:13:58,250 --> 00:13:56,279

quotes from outside the construct of

350

00:14:00,650 --> 00:13:58,260

this dimension of reality

351

00:14:02,990 --> 00:14:00,660

I would say physical reality but as I've

352

00:14:05,269 --> 00:14:03,000

stated on previous podcasts I think this

353

00:14:07,970 --> 00:14:05,279

is a misnomer I think we're having an

354

00:14:10,310 --> 00:14:07,980

experience within a field of mentation a

355

00:14:13,190 --> 00:14:10,320

Dreamscape if you will and this common

356

00:14:15,410 --> 00:14:13,200

Dreamscape we all inhabit has internal

357

00:14:17,210 --> 00:14:15,420

consistency to it including the

358

00:14:19,670 --> 00:14:17,220

rendering of a mostly consistent

359

00:14:22,490 --> 00:14:19,680

experience of materiality

360

00:14:25,550 --> 00:14:22,500

though again importantly when that seems

361

00:14:27,889 --> 00:14:25,560

to not apply is when these others from

362

00:14:31,009 --> 00:14:27,899

outside this Dreamscape or field of

363

00:14:33,410 --> 00:14:31,019

mentation are interacting with us and I

364

00:14:36,110 --> 00:14:33,420

would argue that this is because reality

365

00:14:38,930 --> 00:14:36,120

again said in quotes is made up of

366

00:14:41,150 --> 00:14:38,940

overlapping fields of mentation or

367

00:14:43,790 --> 00:14:41,160

interpenetrating Dimensions if you

368

00:14:45,949 --> 00:14:43,800

prefer that language and it is that

369

00:14:48,769 --> 00:14:45,959

interpretation of Dimensions that

370

00:14:50,689 --> 00:14:48,779

produces as a side effect some of the

371

00:14:54,110 --> 00:14:50,699

residual elements that we often

372

00:14:56,210 --> 00:14:54,120

colloquially term High strangeness

373

00:14:58,550 --> 00:14:56,220

now does my saying that extra

374

00:15:00,470 --> 00:14:58,560

dimensionality being from Beyond this

375

00:15:02,930 --> 00:15:00,480

construct in other words is something

376

00:15:05,389 --> 00:15:02,940

many of these groups have in common mean

377

00:15:07,009 --> 00:15:05,399

that the Extraterrestrial hypothesis is

378

00:15:10,129 --> 00:15:07,019

to be abandoned

379

00:15:12,650 --> 00:15:10,139

no on the contrary I think what these

380

00:15:14,990 --> 00:15:12,660

beings are and where quote unquote

381

00:15:17,210 --> 00:15:15,000

they're coming from is best described in

382

00:15:19,610 --> 00:15:17,220

ways that collapse our current models of

383

00:15:21,350 --> 00:15:19,620

possibilities in other words I think our

384

00:15:24,230 --> 00:15:21,360

reality consists of layers of

385

00:15:27,230 --> 00:15:24,240

Dreamscapes that to 3D beings like us

386

00:15:30,410 --> 00:15:27,240

anyway tend to look like overlapping

387

00:15:32,569 --> 00:15:30,420

physical space-time constructs and in

388

00:15:34,910 --> 00:15:32,579

that sense many of these beings are both

389

00:15:37,250 --> 00:15:34,920

extraterrestrial and interdimensional

390

00:15:39,590 --> 00:15:37,260

although some transcend even that

391

00:15:41,930 --> 00:15:39,600

multi-dimensional tapestry of these

392

00:15:44,990 --> 00:15:41,940

overlapping Dreamscapes but we'll save

393

00:15:47,629 --> 00:15:45,000

that discussion for another time

394

00:15:49,850 --> 00:15:47,639

so with the mode of contact slash

395

00:15:52,610 --> 00:15:49,860

transport slash communication now

396

00:15:55,550 --> 00:15:52,620

covered let's again turn to the diverse

397

00:15:58,250 --> 00:15:55,560

nature of experiences with non-human and

398

00:15:59,509 --> 00:15:58,260

non-conventionally human others reported

399

00:16:01,370 --> 00:15:59,519

over time

400

00:16:04,189 --> 00:16:01,380

and by the way for those who are unclear

401
00:16:07,009 --> 00:16:04,199
I also include non-conventionally human

402
00:16:09,230 --> 00:16:07,019
in that description because very often

403
00:16:11,930 --> 00:16:09,240
people have encountered beings that look

404
00:16:13,970 --> 00:16:11,940
humanoid and sometimes even fully human

405
00:16:16,970 --> 00:16:13,980
although they clearly are not from here

406
00:16:19,250 --> 00:16:16,980
which again as I've said before suggests

407
00:16:21,110 --> 00:16:19,260
a common seating program that's taken

408
00:16:23,810 --> 00:16:21,120
place across different planets and

409
00:16:26,930 --> 00:16:23,820
different star systems over time

410
00:16:28,910 --> 00:16:26,940
now speaking again in Broad Strokes the

411
00:16:32,030 --> 00:16:28,920
groups that make their way into our

412
00:16:33,949 --> 00:16:32,040
particular construct our Dreamscape tend

413
00:16:36,230 --> 00:16:33,959

to be covered under one of the following

414

00:16:37,550 --> 00:16:36,240

types again this is speaking just in

415

00:16:39,889 --> 00:16:37,560

Broad Strokes

416

00:16:42,050 --> 00:16:39,899

number one there are some groups of

417

00:16:44,210 --> 00:16:42,060

others who respect the need to

418

00:16:48,230 --> 00:16:44,220

communicate in such a way as not to

419

00:16:50,749 --> 00:16:48,240

shock and overwhelm the human contact

420

00:16:53,629 --> 00:16:50,759

number two there are other groups whose

421

00:16:56,269 --> 00:16:53,639

aim is precisely to shock and intimidate

422

00:16:58,490 --> 00:16:56,279

in other words the means in which they

423

00:17:01,730 --> 00:16:58,500

interact with us that is shocking and

424

00:17:04,309 --> 00:17:01,740

intimidating is designed to be that way

425

00:17:06,470 --> 00:17:04,319

third there are groups who see the

426

00:17:08,990 --> 00:17:06,480

ontological shock and discomfort we

427

00:17:11,809 --> 00:17:09,000

experience as a means to an end in the

428

00:17:14,390 --> 00:17:11,819

process of achieving their own agenda in

429

00:17:17,030 --> 00:17:14,400

other words they see it as Justified

430

00:17:19,449 --> 00:17:17,040

and fourth there are others still for

431

00:17:22,309 --> 00:17:19,459

whom shock is an unexpected and

432

00:17:24,710 --> 00:17:22,319

undesired byproduct of their contact

433

00:17:26,750 --> 00:17:24,720

with us and obviously there's some

434

00:17:30,530 --> 00:17:26,760

degree of overlap between some of these

435

00:17:32,210 --> 00:17:30,540

but that gives you four broad categories

436

00:17:33,110 --> 00:17:32,220

now let's break this down a little bit

437

00:17:36,169 --> 00:17:33,120

more

438

00:17:38,330 --> 00:17:36,179

Group 1 which again is these are some

439

00:17:40,430 --> 00:17:38,340

groups of others who respect the need to

440

00:17:42,470 --> 00:17:40,440

communicate in such a way as not to

441

00:17:44,990 --> 00:17:42,480

shock and overwhelm us

442

00:17:47,390 --> 00:17:45,000

now generally this group also tends to

443

00:17:49,549 --> 00:17:47,400

conceal their identity from us sometimes

444

00:17:51,890 --> 00:17:49,559

altogether because they want to

445

00:17:54,529 --> 00:17:51,900

encourage that sense of us owning our

446

00:17:57,470 --> 00:17:54,539

own progress and our own decisions

447

00:18:00,049 --> 00:17:57,480

they are also not dependent on exterior

448

00:18:03,409 --> 00:18:00,059

identity and so often don't manifest

449

00:18:05,330 --> 00:18:03,419

with either form or naming in other

450

00:18:07,370 --> 00:18:05,340

words they don't take a form at all they

451

00:18:09,890 --> 00:18:07,380

might just be a thought that enters our

452

00:18:12,470 --> 00:18:09,900

mind or they can take on different forms

453

00:18:15,650 --> 00:18:12,480

as the need requires and they often

454

00:18:18,830 --> 00:18:15,660

don't even use names they recognize each

455

00:18:21,770 --> 00:18:18,840

other based on energetic signatures if

456

00:18:24,230 --> 00:18:21,780

they take on names it is for our sake

457

00:18:26,690 --> 00:18:24,240

now they respect Free Will and will

458

00:18:28,549 --> 00:18:26,700

guard it both by being very cautious

459

00:18:31,370 --> 00:18:28,559

about their interference in our own

460

00:18:33,590 --> 00:18:31,380

reality and by rarely intervening even

461

00:18:36,230 --> 00:18:33,600

when we make less than optimal choices

462

00:18:38,090 --> 00:18:36,240

both as individuals and as an entire

463

00:18:40,549 --> 00:18:38,100

civilization

464

00:18:43,370 --> 00:18:40,559

now the second group again to remind you

465

00:18:45,590 --> 00:18:43,380

that's the groups whose aim is precisely

466

00:18:47,330 --> 00:18:45,600

to shock and intimidate

467

00:18:49,549 --> 00:18:47,340

now people here often bring up the

468

00:18:50,990 --> 00:18:49,559

Stockholm syndrome which was based on

469

00:18:53,630 --> 00:18:51,000

this thing that happened historically

470

00:18:56,990 --> 00:18:53,640

where some people who had been taken

471

00:18:59,270 --> 00:18:57,000

hostage began to identify with the needs

472

00:19:01,490 --> 00:18:59,280

and the belief system of those who had

473

00:19:03,890 --> 00:19:01,500

taken them and later on this was

474

00:19:06,470 --> 00:19:03,900

recognized as a psychological response

475

00:19:08,090 --> 00:19:06,480

to losing your sense of agency that you

476
00:19:09,950 --> 00:19:08,100
would align yourself with your captors

477
00:19:11,870 --> 00:19:09,960
in such a way as to feel like you had

478
00:19:14,029 --> 00:19:11,880
more sovereignty after all in other

479
00:19:16,130 --> 00:19:14,039
words you're fooling yourself so some

480
00:19:18,770 --> 00:19:16,140
people will argue this is the case with

481
00:19:21,710 --> 00:19:18,780
abductees who tend to say nice things

482
00:19:23,750 --> 00:19:21,720
about the groups that abduct them now

483
00:19:25,789 --> 00:19:23,760
again I think this is complex I think

484
00:19:28,070 --> 00:19:25,799
there are some so-called abductions that

485
00:19:31,190 --> 00:19:28,080
are not meant to be traumatizing and

486
00:19:33,590 --> 00:19:31,200
they're not meant to be negative other

487
00:19:35,990 --> 00:19:33,600
times I think there are cases where they

488
00:19:38,390 --> 00:19:36,000

very much mean to be negative they very

489

00:19:41,150 --> 00:19:38,400

much mean to traumatize us that's the

490

00:19:43,789 --> 00:19:41,160

entire point of the exercise the

491

00:19:46,370 --> 00:19:43,799

over-the-top symbolism is meant to make

492

00:19:48,470 --> 00:19:46,380

the human feel like an animal

493

00:19:50,870 --> 00:19:48,480

many people have talked about how rape

494

00:19:53,630 --> 00:19:50,880

is really about domination and not about

495

00:19:55,970 --> 00:19:53,640

sexuality I think this is very much true

496

00:19:58,310 --> 00:19:55,980

in these kinds of encounters too which

497

00:20:00,950 --> 00:19:58,320

not surprisingly also sometimes have a

498

00:20:03,049 --> 00:20:00,960

sexual element again that's not to paint

499

00:20:04,970 --> 00:20:03,059

in a completely broad brush and say that

500

00:20:08,270 --> 00:20:04,980

all sexual encounters with non-human

501
00:20:11,990 --> 00:20:08,280
others are negative I'm saying that in

502
00:20:14,570 --> 00:20:12,000
these cases sometimes the invasive ways

503
00:20:17,330 --> 00:20:14,580
they interact with us physically and

504
00:20:19,970 --> 00:20:17,340
even sexually suggests a desire to

505
00:20:24,350 --> 00:20:19,980
dominate us to make us feel a loss of

506
00:20:26,570 --> 00:20:24,360
agency sovereignty and even nobility

507
00:20:28,909 --> 00:20:26,580
these particular elements that are often

508
00:20:31,370 --> 00:20:28,919
again symbolic in nature but meant to

509
00:20:33,950 --> 00:20:31,380
make us feel badly about ourselves make

510
00:20:36,110 --> 00:20:33,960
us feel that we are mere Commodities to

511
00:20:38,510 --> 00:20:36,120
these others seems to be front and

512
00:20:40,310 --> 00:20:38,520
center with these groups especially

513
00:20:43,070 --> 00:20:40,320

considering that they could obtain what

514

00:20:45,350 --> 00:20:43,080

they need with much less invasive means

515

00:20:47,210 --> 00:20:45,360

in other words when it comes to them

516

00:20:50,510 --> 00:20:47,220

needing to take genetic material from us

517

00:20:52,130 --> 00:20:50,520

they could just gather a hair in the

518

00:20:53,690 --> 00:20:52,140

middle of the night or they could raid a

519

00:20:56,210 --> 00:20:53,700

sperm bank there's different ways they

520

00:20:58,610 --> 00:20:56,220

could gather genetic material without

521

00:21:00,830 --> 00:20:58,620

being so invasive really when you think

522

00:21:02,690 --> 00:21:00,840

about the invasive nature of the way

523

00:21:06,470 --> 00:21:02,700

they interact with us you have to

524

00:21:08,270 --> 00:21:06,480

consider that the symbolic nature is key

525

00:21:11,029 --> 00:21:08,280

I also think some of these abduction

526

00:21:13,250 --> 00:21:11,039

accounts involve mind control and the

527

00:21:15,950 --> 00:21:13,260

planting of programming perhaps for some

528

00:21:17,630 --> 00:21:15,960

future time which may never happen but I

529

00:21:19,730 --> 00:21:17,640

do think programming is part of what

530

00:21:21,650 --> 00:21:19,740

goes on as well somewhat like what was

531

00:21:23,870 --> 00:21:21,660

depicted in the book and film The

532

00:21:26,330 --> 00:21:23,880

Manchurian Candidate

533

00:21:28,070 --> 00:21:26,340

now let's move on to group three

534

00:21:30,470 --> 00:21:28,080

again there are different groups these

535

00:21:33,230 --> 00:21:30,480

are the ones who see ontological shock

536

00:21:35,029 --> 00:21:33,240

and discomfort we experience as being a

537

00:21:36,770 --> 00:21:35,039

means to an end in other words they see

538

00:21:39,169 --> 00:21:36,780

it as Justified

539

00:21:40,970 --> 00:21:39,179

the ones who use fairly crude means to

540

00:21:42,529 --> 00:21:40,980

go about their business including

541

00:21:44,390 --> 00:21:42,539

unnecessarily invasive medical

542

00:21:46,430 --> 00:21:44,400

procedures that don't have the

543

00:21:48,110 --> 00:21:46,440

over-the-top symbolic nature of some of

544

00:21:50,029 --> 00:21:48,120

the most malevolent types I already

545

00:21:52,070 --> 00:21:50,039

described this is more of a

546

00:21:55,010 --> 00:21:52,080

business-like mentality rather than one

547

00:21:56,870 --> 00:21:55,020

meant to be cruel by Design

548

00:21:58,810 --> 00:21:56,880

while these ones certainly aren't going

549

00:22:01,669 --> 00:21:58,820

out of their way to make the contact e

550

00:22:03,350 --> 00:22:01,679

abductee feel comfortable neither are

551
00:22:05,870 --> 00:22:03,360
they attempting to terrorize or

552
00:22:07,730 --> 00:22:05,880
commoditize them like what happens with

553
00:22:10,010 --> 00:22:07,740
the more negative groups

554
00:22:13,070 --> 00:22:10,020
in this sense this particular gradation

555
00:22:14,810 --> 00:22:13,080
of contact group is not so much evil as

556
00:22:16,549 --> 00:22:14,820
they are immature

557
00:22:19,370 --> 00:22:16,559
these ones who have more of a

558
00:22:22,010 --> 00:22:19,380
business-like demeanor are nowhere near

559
00:22:23,870 --> 00:22:22,020
a non-dual realization which is where

560
00:22:26,570 --> 00:22:23,880
the purely benevolent ones are coming

561
00:22:29,690 --> 00:22:26,580
from and like many earthlings here on

562
00:22:32,750 --> 00:22:29,700
Earth presently they see reality as a

563
00:22:34,730 --> 00:22:32,760

zero-sum game for them to get ahead some

564

00:22:37,190 --> 00:22:34,740

of us have to endure some discomfort

565

00:22:39,649 --> 00:22:37,200

they are okay with this because they

566

00:22:42,289 --> 00:22:39,659

believe their Superior status justifies

567

00:22:44,630 --> 00:22:42,299

these actions much like we do when we

568

00:22:46,490 --> 00:22:44,640

dominate the animal kingdom present on

569

00:22:49,190 --> 00:22:46,500

our own planet

570

00:22:52,070 --> 00:22:49,200

now this group for whose aim ultimately

571

00:22:54,470 --> 00:22:52,080

is about Conquest they actually are

572

00:22:56,750 --> 00:22:54,480

comprised of different types and even

573

00:22:58,909 --> 00:22:56,760

different subgroups that have banded

574

00:23:01,430 --> 00:22:58,919

together in a kind of Consortium that

575

00:23:03,289 --> 00:23:01,440

has its own hierarchy and speaking of

576

00:23:05,870 --> 00:23:03,299

this Consortium I've come across

577

00:23:07,669 --> 00:23:05,880

evidence suggesting that a certain Rogue

578

00:23:10,850 --> 00:23:07,679

group of humanity that view themselves

579

00:23:13,130 --> 00:23:10,860

as Elite have technology provided by

580

00:23:16,070 --> 00:23:13,140

this Consortium that allows this human

581

00:23:18,350 --> 00:23:16,080

group to actually be in contact with

582

00:23:20,630 --> 00:23:18,360

these others in the part of the Galaxy

583

00:23:23,270 --> 00:23:20,640

they are coming from and here we could

584

00:23:24,950 --> 00:23:23,280

name specific constellations that

585

00:23:27,169 --> 00:23:24,960

various satellites for instance are

586

00:23:30,049 --> 00:23:27,179

pointed towards apparently for the sake

587

00:23:31,909 --> 00:23:30,059

of ongoing contact with this Consortium

588

00:23:34,789 --> 00:23:31,919

of others

589

00:23:37,250 --> 00:23:34,799

now the gradations of groups who feel

590

00:23:40,070 --> 00:23:37,260

the means justify the ends who see

591

00:23:42,649 --> 00:23:40,080

existence as a zero-sum game as I just

592

00:23:45,649 --> 00:23:42,659

said are also the ones who are entering

593

00:23:48,049 --> 00:23:45,659

into Accords with various Earth human

594

00:23:50,630 --> 00:23:48,059

power broker groups in order to further

595

00:23:52,430 --> 00:23:50,640

their agenda the humans who agreed to

596

00:23:54,770 --> 00:23:52,440

these Accords like the ones they're

597

00:23:57,169 --> 00:23:54,780

making the agreements with are still

598

00:23:59,450 --> 00:23:57,179

thirsty for power and Define their own

599

00:24:01,549 --> 00:23:59,460

self-worth by their ability to dominate

600

00:24:04,310 --> 00:24:01,559

others of their kind

601
00:24:06,289 --> 00:24:04,320
this human group see themselves as Elite

602
00:24:08,450 --> 00:24:06,299
in regards to the rest of the human race

603
00:24:11,210 --> 00:24:08,460
and have made agreements with this

604
00:24:13,730 --> 00:24:11,220
Consortium of others obviously without

605
00:24:15,830 --> 00:24:13,740
consulting the rest of us and in so

606
00:24:18,169 --> 00:24:15,840
doing are actually doing a disservice to

607
00:24:20,390 --> 00:24:18,179
the population as a whole

608
00:24:22,669 --> 00:24:20,400
they of course find ways in their

609
00:24:25,310 --> 00:24:22,679
immature stage of Consciousness to see

610
00:24:26,810 --> 00:24:25,320
what they're doing as Justified there

611
00:24:29,210 --> 00:24:26,820
have been cases where for instance

612
00:24:32,029 --> 00:24:29,220
abducted human beings have confronted

613
00:24:34,610 --> 00:24:32,039

these human military types sometimes on

614

00:24:36,490 --> 00:24:34,620

board alien spacecraft and they are

615

00:24:39,529 --> 00:24:36,500

surprised to find these Earth humans

616

00:24:41,510 --> 00:24:39,539

justifying their actions as allowing for

617

00:24:43,669 --> 00:24:41,520

instance a certain nation-state to

618

00:24:45,590 --> 00:24:43,679

remain in power over the rest of the

619

00:24:47,690 --> 00:24:45,600

planet in other words this becomes their

620

00:24:49,669 --> 00:24:47,700

justification and because they feel that

621

00:24:52,430 --> 00:24:49,679

their nation-state is superior to the

622

00:24:53,750 --> 00:24:52,440

rest this is therefore a Justified means

623

00:24:56,149 --> 00:24:53,760

to an end

624

00:24:58,549 --> 00:24:56,159

this is always the case with the ego

625

00:25:00,529 --> 00:24:58,559

chasing element of humanity whose only

626
00:25:02,630 --> 00:25:00,539
way of gauging success comes in being

627
00:25:05,330 --> 00:25:02,640
able to see themselves as above everyone

628
00:25:07,370 --> 00:25:05,340
else in their own minds they think they

629
00:25:10,190 --> 00:25:07,380
are serving the greater good by

630
00:25:12,049 --> 00:25:10,200
establishing order of course this is a

631
00:25:14,870 --> 00:25:12,059
kind of order that they alone have

632
00:25:16,730 --> 00:25:14,880
defined and viewed as valuable

633
00:25:19,450 --> 00:25:16,740
this is very close to the kind of

634
00:25:21,770 --> 00:25:19,460
thinking justification rationale

635
00:25:24,950 --> 00:25:21,780
ascribed to leaders of the so-called

636
00:25:26,630 --> 00:25:24,960
Empire in the Star Wars franchise in

637
00:25:29,750 --> 00:25:26,640
other words they don't see themselves as

638
00:25:31,370 --> 00:25:29,760

evil or domineering per se they convince

639

00:25:33,649 --> 00:25:31,380

themselves they are creating a more

640

00:25:35,750 --> 00:25:33,659

ordered totality

641

00:25:37,549 --> 00:25:35,760

not surprisingly the Consortium of

642

00:25:40,130 --> 00:25:37,559

others I described have a similar

643

00:25:43,310 --> 00:25:40,140

mindset that's why reducing this to good

644

00:25:45,950 --> 00:25:43,320

versus evil is neither helpful nor very

645

00:25:49,490 --> 00:25:45,960

descriptive of the underlying reality

646

00:25:52,370 --> 00:25:49,500

in reality Notions of right and wrong or

647

00:25:54,710 --> 00:25:52,380

moral justifications in general change

648

00:25:56,890 --> 00:25:54,720

and evolve as beings progress through

649

00:25:59,870 --> 00:25:56,900

the spiral of Consciousness

650

00:26:02,330 --> 00:25:59,880

self-evident truths for instance are

651
00:26:05,029 --> 00:26:02,340
different depending on where you are on

652
00:26:07,789 --> 00:26:05,039
the Consciousness spiral

653
00:26:09,710 --> 00:26:07,799
now getting back to the non-human alien

654
00:26:12,230 --> 00:26:09,720
groups again for a moment the most

655
00:26:14,390 --> 00:26:12,240
advanced of these others of course are

656
00:26:16,610 --> 00:26:14,400
far beyond this level of thinking and

657
00:26:19,190 --> 00:26:16,620
with a non-dual realization fully in

658
00:26:22,070 --> 00:26:19,200
place they recognize that to harm or

659
00:26:24,890 --> 00:26:22,080
dominate another is to harm or dominate

660
00:26:28,070 --> 00:26:24,900
oneself but again the less developed

661
00:26:30,350 --> 00:26:28,080
Ones Still operate under a mindset not

662
00:26:33,529 --> 00:26:30,360
so different from Earth human groups who

663
00:26:35,390 --> 00:26:33,539

seek to control and dominate others the

664

00:26:37,610 --> 00:26:35,400

ultimate aim of these less evolved

665

00:26:41,690 --> 00:26:37,620

non-human intelligences could be

666

00:26:44,390 --> 00:26:41,700

described in one word Conquest

667

00:26:46,430 --> 00:26:44,400

now not surprisingly it is these ones

668

00:26:49,010 --> 00:26:46,440

who are conducting the majority of what

669

00:26:51,230 --> 00:26:49,020

have been deemed abductions though there

670

00:26:52,730 --> 00:26:51,240

is a rogue Earth group that is also

671

00:26:55,130 --> 00:26:52,740

doing this I'm talking about Earth

672

00:26:57,230 --> 00:26:55,140

humans

673

00:26:59,630 --> 00:26:57,240

okay and now moving on to the fourth

674

00:27:02,090 --> 00:26:59,640

group this is the group that when

675

00:27:04,490 --> 00:27:02,100

ontological shock happens it is a

676

00:27:06,890 --> 00:27:04,500

byproduct and it is unintended and

677

00:27:10,370 --> 00:27:06,900

undesired by the others who actually

678

00:27:12,649 --> 00:27:10,380

contacting a human or a group of humans

679

00:27:15,169 --> 00:27:12,659

now as in the case I described a few

680

00:27:17,330 --> 00:27:15,179

episodes ago where beings interacted

681

00:27:20,090 --> 00:27:17,340

with a teenage couple and their young

682

00:27:22,970 --> 00:27:20,100

child the beings were ultimately seen as

683

00:27:24,230 --> 00:27:22,980

very positive given the opportunity for

684

00:27:26,690 --> 00:27:24,240

reflection

685

00:27:29,029 --> 00:27:26,700

one of the contactees a teenage father

686

00:27:32,570 --> 00:27:29,039

named Joe said of these particular

687

00:27:35,210 --> 00:27:32,580

others quote they don't seem to have bad

688

00:27:37,310 --> 00:27:35,220

qualities and when the hypnotic

689

00:27:39,769 --> 00:27:37,320

regressionist asked what makes you feel

690

00:27:42,590 --> 00:27:39,779

they have no bad qualities Joe how can

691

00:27:45,049 --> 00:27:42,600

you tell he responded quote they just

692

00:27:47,690 --> 00:27:45,059

seemed so peaceful I can feel it I can

693

00:27:50,029 --> 00:27:47,700

feel what they're like unquote

694

00:27:52,310 --> 00:27:50,039

but again initially they were both

695

00:27:54,769 --> 00:27:52,320

shocked and dismayed by the encounter

696

00:27:56,690 --> 00:27:54,779

because it included elements such as the

697

00:27:59,149 --> 00:27:56,700

loss of the sense of a clear separation

698

00:28:01,190 --> 00:27:59,159

of self common in these encounters with

699

00:28:03,409 --> 00:28:01,200

beings operating from a non-dual sense

700

00:28:05,630 --> 00:28:03,419

of reality and because it involved the

701
00:28:09,590 --> 00:28:05,640
ontological shock of encountering beings

702
00:28:11,630 --> 00:28:09,600
that looked so unlike a human being

703
00:28:14,149 --> 00:28:11,640
now considering we've talked about

704
00:28:16,370 --> 00:28:14,159
different kinds of groups some groups

705
00:28:18,529 --> 00:28:16,380
that are very benevolent very evolved

706
00:28:21,230 --> 00:28:18,539
basically coming from a non-dual

707
00:28:23,750 --> 00:28:21,240
perspective on reality and the totality

708
00:28:25,430 --> 00:28:23,760
of all sentient life and we've on the

709
00:28:27,110 --> 00:28:25,440
other end of the spectrum covered beings

710
00:28:29,990 --> 00:28:27,120
who seem to want to dominate us

711
00:28:31,730 --> 00:28:30,000
regardless of what it does to us that

712
00:28:33,830 --> 00:28:31,740
perhaps begs the question for some of

713
00:28:36,649 --> 00:28:33,840

you why aren't these more benevolent

714

00:28:38,930 --> 00:28:36,659

ones these more evolved ones intervening

715

00:28:41,750 --> 00:28:38,940

to stop the abductions to stop the

716

00:28:43,370 --> 00:28:41,760

interference these others are running on

717

00:28:46,010 --> 00:28:43,380

our planet

718

00:28:48,830 --> 00:28:46,020

now this like much of this of course is

719

00:28:51,710 --> 00:28:48,840

complex it's nuanced but I would say

720

00:28:54,049 --> 00:28:51,720

this in general there is a partition in

721

00:28:56,029 --> 00:28:54,059

place that's my understanding based on

722

00:28:58,190 --> 00:28:56,039

research and based on some of the

723

00:29:00,289 --> 00:28:58,200

experiences I've had as well I believe

724

00:29:02,870 --> 00:29:00,299

there is a partition in place that

725

00:29:04,730 --> 00:29:02,880

prevents the majority of the negative

726

00:29:06,830 --> 00:29:04,740

groups from interacting with us and

727

00:29:08,810 --> 00:29:06,840

completely taking over the planet which

728

00:29:10,310 --> 00:29:08,820

they would probably do if they had their

729

00:29:13,990 --> 00:29:10,320

druthers

730

00:29:17,029 --> 00:29:14,000

that said the partition is not 100

731

00:29:19,789 --> 00:29:17,039

reliable there are sometimes ways that

732

00:29:22,789 --> 00:29:19,799

these others can get in outside of the

733

00:29:25,549 --> 00:29:22,799

design of the partition and in addition

734

00:29:28,610 --> 00:29:25,559

and this is very very important because

735

00:29:32,269 --> 00:29:28,620

even the most evolved ones highly value

736

00:29:34,549 --> 00:29:32,279

freedom of will if human beings are the

737

00:29:37,190 --> 00:29:34,559

ones that initiate that reach out and

738

00:29:40,130 --> 00:29:37,200

initiate contact with a group of others

739

00:29:41,870 --> 00:29:40,140

that is not so benevolent that is often

740

00:29:44,630 --> 00:29:41,880

allowed because that is considered part

741

00:29:47,330 --> 00:29:44,640

of the lesson we need to learn about who

742

00:29:50,090 --> 00:29:47,340

we're dealing with so if we initiate and

743

00:29:53,029 --> 00:29:50,100

we make Accords with them then that is

744

00:29:55,669 --> 00:29:53,039

allowed within this partition and within

745

00:29:58,370 --> 00:29:55,679

this overarching understanding of a law

746

00:30:00,350 --> 00:29:58,380

of non-interference and again you look

747

00:30:03,230 --> 00:30:00,360

to some of our leaders said in quotes

748

00:30:04,909 --> 00:30:03,240

there who have made these Accords these

749

00:30:07,310 --> 00:30:04,919

are the people that have put us in this

750

00:30:08,990 --> 00:30:07,320

situation where sometimes abductions

751

00:30:11,330 --> 00:30:09,000

have been known about by human

752

00:30:14,450 --> 00:30:11,340

governments and allow out in exchange

753

00:30:16,010 --> 00:30:14,460

for technology which a nation-state or a

754

00:30:18,409 --> 00:30:16,020

group of elite leaders which sometimes

755

00:30:20,570 --> 00:30:18,419

is beyond just nation states believe

756

00:30:22,549 --> 00:30:20,580

will keep them in power which they

757

00:30:25,190 --> 00:30:22,559

believe is ordered and for the best

758

00:30:28,070 --> 00:30:25,200

interest of the totality of course they

759

00:30:30,409 --> 00:30:28,080

do this without asking any of us and of

760

00:30:32,210 --> 00:30:30,419

course that mentality is coming from a

761

00:30:34,490 --> 00:30:32,220

stage of Consciousness that leaves much

762

00:30:36,769 --> 00:30:34,500

to be desired

763

00:30:38,630 --> 00:30:36,779

now earlier I mentioned how some of

764

00:30:40,909 --> 00:30:38,640

these encounters fit depictions of

765

00:30:42,529 --> 00:30:40,919

angelic encounters within various

766

00:30:44,630 --> 00:30:42,539

religious traditions

767

00:30:46,970 --> 00:30:44,640

other encounters fit depictions of

768

00:30:49,850 --> 00:30:46,980

so-called demons from Christian theology

769

00:30:51,710 --> 00:30:49,860

or Jinn from Islamic tradition

770

00:30:53,930 --> 00:30:51,720

I don't think this is coincidental

771

00:30:56,630 --> 00:30:53,940

because here too I believe our

772

00:30:58,850 --> 00:30:56,640

traditional categories of Distinction

773

00:31:02,330 --> 00:30:58,860

ET versus interdimensional angel or

774

00:31:04,909 --> 00:31:02,340

demon versus alien Etc collapse into a

775

00:31:07,669 --> 00:31:04,919

more overarching category

776

00:31:10,010 --> 00:31:07,679

these beings are all travelers across

777

00:31:13,610 --> 00:31:10,020

different dimensions of reality as

778

00:31:15,350 --> 00:31:13,620

ultimately we are as well vibrating at

779

00:31:17,750 --> 00:31:15,360

different frequencies depending on the

780

00:31:18,830 --> 00:31:17,760

level of Ascension of the being slash

781

00:31:21,230 --> 00:31:18,840

group

782

00:31:24,710 --> 00:31:21,240

there is a trickiness to sorting out the

783

00:31:27,470 --> 00:31:24,720

UFO phenomenon because spirituality or

784

00:31:30,230 --> 00:31:27,480

metaphysical reality if you prefer is

785

00:31:32,389 --> 00:31:30,240

involved but that doesn't mean one

786

00:31:35,330 --> 00:31:32,399

religion or another is validated after

787

00:31:38,510 --> 00:31:35,340

all it means that those religions to

788

00:31:40,130 --> 00:31:38,520

various degrees retain a memory of the

789

00:31:42,169 --> 00:31:40,140

underlying reality

790

00:31:44,510 --> 00:31:42,179

and while this is the case we should

791

00:31:47,269 --> 00:31:44,520

remember as I often point out on this

792

00:31:50,090 --> 00:31:47,279

show there's a difference between raw

793

00:31:51,350 --> 00:31:50,100

experience and interpretation that is to

794

00:31:54,110 --> 00:31:51,360

say just because these different

795

00:31:55,909 --> 00:31:54,120

religions retain a memory of these kinds

796

00:31:58,610 --> 00:31:55,919

of encounters with interdimensional

797

00:32:01,190 --> 00:31:58,620

beings some benevolent some malevolent

798

00:32:03,289 --> 00:32:01,200

some in between we should remember that

799

00:32:06,110 --> 00:32:03,299

how they interpret that and how they

800

00:32:08,570 --> 00:32:06,120

build Dogma sets around that that's a

801
00:32:11,630 --> 00:32:08,580
human Enterprise to a large degree but

802
00:32:14,930 --> 00:32:11,640
the raw experience is still retained in

803
00:32:16,850 --> 00:32:14,940
the ancient scriptural traditions

804
00:32:18,649 --> 00:32:16,860
and now I'd like to leave you with a few

805
00:32:20,750 --> 00:32:18,659
concluding thoughts

806
00:32:22,909 --> 00:32:20,760
I still contend that the most

807
00:32:25,370 --> 00:32:22,919
significant Revelation arising from the

808
00:32:27,590 --> 00:32:25,380
UFO phenomenon is that the reality

809
00:32:30,649 --> 00:32:27,600
construct we've been accustomed to in

810
00:32:34,370 --> 00:32:30,659
Western Civilization is but a sliver of

811
00:32:36,830 --> 00:32:34,380
a much larger multi-dimensional tapestry

812
00:32:38,750 --> 00:32:36,840
now to address the question as to how

813
00:32:40,669 --> 00:32:38,760

the most developmentally evolved groups

814

00:32:43,789 --> 00:32:40,679

of others are responding to our present

815

00:32:45,889 --> 00:32:43,799

situation how this plays out is being

816

00:32:49,130 --> 00:32:45,899

considered based on how it impacts our

817

00:32:51,950 --> 00:32:49,140

overall spiritual slash energetic makeup

818

00:32:55,250 --> 00:32:51,960

and progression of which this particular

819

00:32:57,470 --> 00:32:55,260

iteration is but one aspect

820

00:33:00,049 --> 00:32:57,480

and speaking of this iteration we should

821

00:33:02,990 --> 00:33:00,059

remember that past present and future

822

00:33:06,110 --> 00:33:03,000

are point of view approximations from

823

00:33:07,970 --> 00:33:06,120

within this iteration and they are not

824

00:33:10,549 --> 00:33:07,980

actually descriptive of the underlying

825

00:33:12,350 --> 00:33:10,559

reality time and space are modes by

826

00:33:15,049 --> 00:33:12,360

which we think and not conditions in

827

00:33:17,450 --> 00:33:15,059

which we live as Einstein said

828

00:33:19,370 --> 00:33:17,460

think of time not in linear terms but

829

00:33:21,769 --> 00:33:19,380

more like a circle where energy

830

00:33:25,009 --> 00:33:21,779

impacting the whole can travel in both

831

00:33:28,130 --> 00:33:25,019

directions your present actions can and

832

00:33:31,690 --> 00:33:28,140

do impact not just your future but also

833

00:33:34,610 --> 00:33:31,700

your past and even now said in quotes

834

00:33:37,250 --> 00:33:34,620

your higher self is guiding you from the

835

00:33:39,409 --> 00:33:37,260

relative Viewpoint of your future to

836

00:33:41,509 --> 00:33:39,419

make advantageous decisions in your

837

00:33:43,549 --> 00:33:41,519

ultimate best interest

838

00:33:45,470 --> 00:33:43,559

it's very important to remember that in

839

00:33:48,529 --> 00:33:45,480

the most ultimate sense this is about

840

00:33:51,830 --> 00:33:48,539

the creation as figments of the Creator

841

00:33:54,710 --> 00:33:51,840

the overarching cosmic intelligence at

842

00:33:57,350 --> 00:33:54,720

play you cannot ultimately get it wrong

843

00:33:58,730 --> 00:33:57,360

therefore some just take longer than

844

00:34:01,070 --> 00:33:58,740

others

845

00:34:03,649 --> 00:34:01,080

now there are real consequences to your

846

00:34:05,810 --> 00:34:03,659

decisions so make decisions based on the

847

00:34:08,810 --> 00:34:05,820

best interest of your most complete self

848

00:34:10,669 --> 00:34:08,820

not getting lost in the whirlpool of the

849

00:34:11,990 --> 00:34:10,679

temporariness of this present

850

00:34:14,450 --> 00:34:12,000

incarnation

851
00:34:16,909 --> 00:34:14,460
but remember that even when you end up

852
00:34:18,710 --> 00:34:16,919
off track as it were that there will

853
00:34:21,050 --> 00:34:18,720
always be opportunities to right the

854
00:34:24,530 --> 00:34:21,060
ship even if that's in another lifetime

855
00:34:27,169 --> 00:34:24,540
and not necessarily in human form

856
00:34:29,570 --> 00:34:27,179
and to this point while those of us

857
00:34:31,430 --> 00:34:29,580
tuned into a podcast like this one are

858
00:34:34,310 --> 00:34:31,440
here largely because we're all

859
00:34:36,050 --> 00:34:34,320
fascinated by the grand mystery that is

860
00:34:38,750 --> 00:34:36,060
the UFO phenomenon and general

861
00:34:41,149 --> 00:34:38,760
paranormality I think it's important to

862
00:34:43,550 --> 00:34:41,159
remember that while these matters are

863
00:34:45,290 --> 00:34:43,560

addictively captivating and pursuing

864

00:34:48,169 --> 00:34:45,300

them does indeed help us to understand

865

00:34:50,329 --> 00:34:48,179

more of reality the most important

866

00:34:53,030 --> 00:34:50,339

takeaway from the cosmology I'm

867

00:34:54,950 --> 00:34:53,040

describing here one that collapses so

868

00:34:57,710 --> 00:34:54,960

many traditional categories including

869

00:35:00,890 --> 00:34:57,720

Alien vs Angel and the physical versus

870

00:35:02,810 --> 00:35:00,900

the spiritual or metaphysical is that us

871

00:35:05,150 --> 00:35:02,820

taking responsibility for our

872

00:35:08,450 --> 00:35:05,160

development as beings who are ultimately

873

00:35:11,569 --> 00:35:08,460

facets of the one underlying Cosmic

874

00:35:14,450 --> 00:35:11,579

intelligence is of the utmost importance

875

00:35:17,150 --> 00:35:14,460

and to get caught up in the spectacle of

876

00:35:19,730 --> 00:35:17,160

the phenomenon without recognizing that

877

00:35:23,510 --> 00:35:19,740

underlying Revelation would be to miss

878

00:35:26,030 --> 00:35:23,520

the true point of the exercise

879

00:35:28,190 --> 00:35:26,040

and on that note we've come to the close

880

00:35:30,589 --> 00:35:28,200

of another edition of the point of

881

00:35:32,810 --> 00:35:30,599

convergence podcast if you'd like to

882

00:35:34,630 --> 00:35:32,820

support this podcast you can do so by

883

00:35:37,310 --> 00:35:34,640

going to patreon.com

884

00:35:39,470 --> 00:35:37,320

XO academian

885

00:35:41,510 --> 00:35:39,480

but until next time friends from deep

886

00:35:44,750 --> 00:35:41,520

within the Blue Ridge Mountains of North